

INCOME DISCLOSURE FORM

1. Private Income Sources

Report all income sources as defined by Title 26 § 61 of the U.S. Code for you or a member of your immediate family as defined in SC Code 8-13-100, (please list names in parentheses and identify relationship) and the type of income earned (salary, wages, contracts, consulting fees, etc.) from Jan. 1, 2016, to Dec. 31, 2016.

| Name of Income Source/ Type of Income | | Position Held | From (Mo/ Yr) | To (Mo/Yr) |
|--|---|---------------------------|------------------|----------------|
| Examples: | <i>State of SC/ Legislative Salary</i> | <i>Lawmaker</i> | <i>1/2016</i> | <i>12/2016</i> |
| | <i>First Citizens/ Interest from Savings</i> | <i>President</i> | <i>1/2016</i> | <i>12/2016</i> |
| | <i>Jones & Smith (Spouse)/ Contract Fee</i> | <i>Contract architect</i> | <i>7/2016</i> | <i>9/2016</i> |
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2. Lobbyist Income Sources

Report any income or economic benefit, whether direct, indirect, primary, or secondary, derived from a lobbyist or lobbyist principal source by you, a member of your immediate family as defined in SC Code 8-13-100 (please list names in parentheses and identify relationship), or any business or entity with which you are associated and include the type and amount of income (salary, wages, contracts, consulting fees, etc.); generating any amount of income from Jan. 1, 2016, to Dec. 31, 2016.

| | Name of Income Source/ Type of Income | Amount | From (Mo/ Yr) | To (Mo/Yr) |
|------------------|---|---------------|--------------------------|-----------------------|
| Examples: | <i>Jones Smith, LLC - consulting fees from AARP</i> | \$5,000.00 | 1/2016 | 12/2016 |
| | <i>University (Jane Smith - spouse)/ salary</i> | \$35,000.00 | 1/2016 | 12/2016 |
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3. Government Income Sources

Report any income or economic benefit, whether direct, indirect, primary, or secondary, derived from a federal, state, or local government source by you, a member of your immediate family as defined in SC Code 8-13-100 (please list names in parentheses and identify relationship), or any business or entity with which you are associated and include the type and amount of income (salary, wages, contracts, consulting fees, etc.); generating any amount of income from Jan. 1, 2016, to Dec. 31, 2016.

| | Name of Income Source/ Type of Income | Amount | From (Mo/ Yr) | To (Mo/Yr) |
|------------------|--|-------------------|--------------------------|-----------------------|
| Examples: | <i>Anderson County Council/ consulting</i> | <i>\$5,000.00</i> | <i>3/2016</i> | <i>12/2016</i> |
| | <i>Smith Construction/ DOT subcontract</i> | <i>\$1850.00</i> | <i>2/2016</i> | <i>10/2016</i> |
| | <i>Jones & Smith (Spouse)/ Contract w/ Conservation Bank</i> | <i>\$350.00</i> | <i>7/2016</i> | <i>7/2016</i> |
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4. Property Improvements

Report any improvements to any property owned by you, any members of your immediate family immediate family as defined in SC Code 8-13-100 (please list names in parentheses and identify relationship), or any business with which you are associated that has been directly or indirectly improved by federal, state, or local governmental action. Include the property address, the government entity responsible for the improvements enacted, and the date range in which the improvements were enacted from Jan. 1, 2016, to Dec. 31, 2016.

| | Property Address | Government Entity | From (Mo/ Yr) | To (Mo/Yr) |
|------------------|--|----------------------------------|---------------|----------------|
| Examples: | <i>118 Smith Rd, Columbia 29223</i> | <i>SC Dept of Transportation</i> | <i>1/2016</i> | <i>5/2016</i> |
| | <i>420 Marshall Blvd, Charleston 29401</i> | <i>Army Corps of Engineers</i> | <i>1/2016</i> | <i>12/2016</i> |
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Name (print) _____ Email: _____

Signature: _____ Date: _____

